(SVP-16-2021) REQUEST TO SUBMIT PROPOSAL FOR THE (LOT 1) FOOD AND ACCOMMODATION IN SORSOGON, (LOT 2) VAN RENTAL AND (LOT 3) TRAINING SUPPLIES AND TARPAULIN FOR THE CONDUCT OF TRAINING ON CORN PRODUCTION AND ENTERPRISE DEVELOPMENT UNDER FY 2021 SAAD CORN IN PROVINCE OF SORSOGON AT APPROVED BUDGET FOR THE CONTRACT AMOUNTING TO SEVEN HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FORTY PESOS (PHP714,840.00) PURSUANT TO ALTERNATIVE METHOD OF PROCUREMENT SPECIFICALLY NEGOTIATED PROCUREMENT-SMALL VALUE PROCUREMENT UNDER SECTION 53.9 UNDER RA 9184 AND ITS REVISED IRR

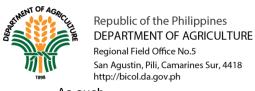
The Department of Agriculture Regional Field Unit No. 5 (DA RFO 5), San Agustin, Pili, Camarines Sur is inviting interested suppliers to submit complete bid proposal for the ff:

| (LOT 1) F | (LOT 1) FOOD AND ACCOMMODATION IN SORSOGON (3 batches)     |                    |               |  |  |  |  |  |
|-----------|--|--------------------|---------------|--|--|--|--|--|
| Quantity  | Particulars  | Unit price         | Total Price   |  |  |  |  |  |
| 10 pax    | Day 0-1 snack and dinner (3 batches)                       | 600.00/pax/batch   | P 18,000.00   |  |  |  |  |  |
| 40 pax    | Day 1- Full board(breakfast, 2 snacks, dinner) (3 batches) | 850.00/pax/batch   | 102,000.00    |  |  |  |  |  |
| 40 pax    | Day 2- Full board(breakfast, 2 snacks, dinner) (3 batches) | 850.00/pax/batch   | 102,000.00    |  |  |  |  |  |
| 10 pax    | Day 3- Breakfast(3 batches)                                | 150.00/pax/batch   | 4,500.00      |  |  |  |  |  |
| 10 pax    | Lodging for 3 days (3 batches)                             | 600.00/pax/batch   | 54,000.00     |  |  |  |  |  |
|           |  | TOTAL FOR LOT 1    | P 280,500.00  |  |  |  |  |  |
| (LOT 2) \ | /AN RENTAL   |                    | •             |  |  |  |  |  |
| Quantity  | Particulars  | Unit price         | Total Price   |  |  |  |  |  |
| 1 unit    | Van rental 3 batches @ 2 days per batch                    | 7,000.00/batch/day | P 42,000.00   |  |  |  |  |  |
|           |  | TOTAL FOR LOT 3    | P 42,000.00   |  |  |  |  |  |
| (LOT 4) T | TRAINING SUPPLIES AND TARPAULIN                            | <u>.</u>           |               |  |  |  |  |  |
| Quantity  | Particulars  | Unit price         | Total Price   |  |  |  |  |  |
| 360 pcs   | Notebook, 50 leaves  | 25.00              | 9,000.00      |  |  |  |  |  |
| 360 pcs   | Ballpen, 0.5mm thick ballpen point, black                  | 20.00              | 7,200.00      |  |  |  |  |  |
| 360 pcs   | ID Holder with cord  | 30.00              | 10,800.00     |  |  |  |  |  |
| 360 pcs   | Expanding envelope, Long                                   | 25.00              | 9,000.00      |  |  |  |  |  |
| 12 ream   | S20 Bookpaper, Long,                                       | 250.00             | 3,000.00      |  |  |  |  |  |
| 12 pcs    | Marker, permanent, Fine point                              | 45.00              | 540.00        |  |  |  |  |  |
| 360 box   | Face mask (50pcs/box)                                      | 250.00             | 90,000.00     |  |  |  |  |  |
| 720 pcs   | Face shield, full shield                                   | 50.00              | 36,000.00     |  |  |  |  |  |
| 360pcs    | Alcohol, 150ml, Isopropyl                                  | 90.00              | 32,400.00     |  |  |  |  |  |
| 360 pair  | Rubber boots, pair (pc)                                    | 390.00             | 140,400.00    |  |  |  |  |  |
| 360 pcs   | Full Hairnet   | 30.00              | 10,800.00     |  |  |  |  |  |
| 12pack    | Disposable Plastic Gloves                                  | 50.00              | 600.00        |  |  |  |  |  |
| 360 pcs   | Apron, Cloth, plain  | 85.00              | 30,600.00     |  |  |  |  |  |
| 12 pcs    | Tarpauli, 4x6ft  | 1,000.00           | 12,000.00     |  |  |  |  |  |
|           |  | TOTAL FOR LOT 4    | P 392, 340.00 |  |  |  |  |  |
|           |  | GRAND TOTAL        | P714, 840.00  |  |  |  |  |  |

for the conduct of training on Corn production and enterprise development under FY 2021 SAAD CORN in Sorsogon. The Agency Intends to apply the amount of SEVEN HUNDRED FOURTEEN THOUSAND EIGHT HUNDRED FORTY PESOS (PHP714,840.00) as the Approved Budget for the Contract. **Partial bid is allowed.** 

As per approved Purchase Request and considering the nature of requisition being not more than One Million Pesos (Php1,000,000.00) and in order to fast-track the implementation of the program, this procurement is facilitated thru Negotiated Procurement-Small Value Procurement under Section 53.9 of RA 9184 and its Revised IRR.





As such.

#### (LOT 1) - SORSOGON

- 1. CASA FELIZ, Juban, Sorsogon City;
- 2. F.E. LEE SPORTS BAR, Sorsogon; and
- 3. SORSOGON PARADISE RESORT, Sorsogon City: and interested caterers/bidders

#### (LOT 2) - VAN RENTAL

- 1. AOL TRAVEL & TOURS, Legazpi City,
- DIOSA KOBI TRAVEL & TOURS, San Agustin, Pili, Camarines Sur; and
- 3. TIERRA DE IBALON TOURS, Naga City and all interested bidders

#### (LOT 3) - SUPPLIES

- 1. ERIVAN GENERAL MERCHANDISE Naga City,
- 2. RFK GEN. MDSE, Pili, Camarines Sur; and
- ALLAN JUSTINE GENERAL MERCHANDISE, Magarao, Camarines Sur and all interested suppliers/bidders

#### Are hereby requested to submit the following documents:

- 1. Mayor's Permit
- DTÍ/SEC/CDA Registration
   PhilGEPS Registration
- 4. Annual Income Tax Return
- 5. Omnibus Sworn Statement (Revised)
- 6. BIR Registration
- 7. Menu/ Brochure for Lots 1 (Please see attached preferred menu)
- 8. Pictures of Product being offered (Lot 3)

The bidders are required to pay Php500.00 for bid documents to the Cashier's Office, DA RFO-5, Pili, Camarines Sur. All submitted documents must be in duplicate and marked with index/ear tabs or side-end tabs to identify the page components, otherwise, bids will be automatically rejected on the ground of non-compliance with the prescribed bid requirements.

Sealed Bid must be received by BAC Secretariat, DA RFO 5 not later than 10:00 in the morning of 19 May 2021 at 3rd Floor, Training Hall, Operations Building, DA RFO-V, Pili, Camarines Sur. Opening of proposal will be on the same date and time.

Let this Invitation be posted pursuant to RA 9184 and its IRR. For more information please see or call BAC Secretariat, Legal Office, Tel. No. (054) 477-33-56.

14 May 2021, Pili, Camarines Sur.

**LUZ R. MARCELINO** 

RTD for Operations Chairperson, Bids and Awards Committee





## Omnibus Sworn Statement (Revised) [shall be submitted with the Bid]

|                           |        | <br> | <br> |
|---------------------------|--------|------|------|
|                           |        |      |      |
|                           |        |      |      |
| REPUBLIC OF THE PHILIPPIN | NES)   |      |      |
| CITY/MUNICIPALITY OF      | ١٩٩    |      |      |
| CITI/MUNICIFALITI OI      | 7 0.0. |      |      |

#### **AFFIDAVIT**

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

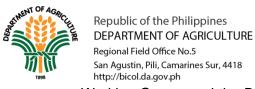
[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical





Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - a. Carefully examining all of the Bidding Documents:
  - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN WITNESS WHEREOF, I | have | hereunto | set | my | hand | this | <br>day | of | , | 20 |
|-----------------------|------|----------|-----|----|------|------|---------|----|---|----|
| at                    |      |          |     |    |      |      |         |    |   |    |
| , Philippines.        |      |          |     |    |      |      |         |    |   |    |
|                       |      |          |     |    |      |      |         |    |   |    |

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE]
[Insert signatory's legal capacity]
Affiant

#### [Jurat]

[Format shall be based on the latest Rules on Notarial Practice]

GPPB Resolution No. 16-2020, dated 16 September 2020





# Republic of the Philippines DEPARTMENT OF AGRICULTURE Regional Field Unit No. 5 San Agustin, Pili, Camarines Sur

## BID FORM (GOODS)

DEPARTMENT OF AGRICULTURE Regional Field Unit No. 5 San Agustin, Pili, Camarines Sur

| The Bids and Awards Committee   |  |
|---|--|
| Gentlemen/ Ladies:  |  |
|   | uments, thereceiptsofwhichis hereby dulyacknowledge<br>the goodsrequisitionedinConformitywith the saidbid<br>the total |
| amount of   |  |
| ( P   | _)   |
| Accompanying this Bid Form is and our offered items is specified quantit    | our Bid Offer containing the details of the requisition by and unit price.   |
| We undertake, if our Bid is duly delivery schedule specified in the Schedu  | accepted, to deliver the goods in accordance with the ale of Requirements.   |
|   | r the Bid validity period as set by the procuring entity 20) calendar days from the date of the bids opening.          |
|   | epared and executed, this bid, together with your d, subject to all other Bid documents, shall be binding              |
| We understand that you are not receive.                                     | bound to accept the lowest of any Bid that you may   |
| We certify that we complied with 9184 and its IRR and the Bidding documents | ith the eligibility requirements as specified under RA lents.  |
| Dated this day of   | 2021.  |
|   |  |
|   | (Name and Signature of Bidder OR<br>Authorized Representative)   |
| Date of Bidding   | (Address and Telephone No.)  |





### For Goods Offered From Within the Philippines

Name of project: (LOT 1) FOOD AND ACCOMMODATION IN SORSOGON, (LOT 2) VAN RENTAL AND (LOT 3) TRAINING SUPPLIES AND TARPAULIN FOR THE CONDUCT OF TRAINING ON CORN PRODUCTION AND ENTERPRISE DEVELOPMENT UNDER FY 2021 SAAD CORN IN PROVINCE OF SORSOGON

| 1       | 2  | 3                        | 4                | 5                          | 6  | 7  | 8   | 9   | 10  |
|---------|--|--------------------------|------------------|----------------------------|--|--|---|---|---|
| Item    | Description  | Count<br>ry of<br>origin | Quantity         | Unit price EXW<br>per item | Transportation and<br>Insurance and all<br>other costs incidental<br>to delivery, per item | Sales and other taxes<br>payable if Contract is<br>awarded, per item | Cost of Incidental<br>Services, if<br>applicable, per<br>item | Total Price,<br>per unit<br>(col 5+6+7+8) | Total Price delivered<br>Final Destination<br>(col 9) x (col 4) |
| (LOT 1) | FOOD AND ACCOMMODATION IN SORS                             | OGON                     | (3 batches)      |                            |  |  |   |   |   |
| Lot 1   | Day 0- 1 snack and dinner (3 batches)                      |                          | 10 pax/batch     |                            |  |  |   |   |   |
|         | Day 1- Full board(breakfast, 2 snacks, dinner) (3 batches) |                          | 40 pax/batch     |                            |  |  |   |   |   |
|         | Day 2- Full board(breakfast, 2 snacks, dinner) (3 batches) |                          | 40 pax/batch     |                            |  |  |   |   |   |
|         | Day 3- Breakfast(3 batches)                                |                          | 10 pax/batch     |                            |  |  |   |   |   |
|         | Lodging for 3 days (3 batches)                             |                          | 10 pax/batch     |                            |  |  |   |   |   |
|         |  |                          |                  |                            |  |  | TOTA  | L FOR LOT 1                               |   |
| (LOT 2  | ) VAN RENTAL   |                          |                  |                            |  |  |   |   |   |
| Lot 2   | Van rental 3 batches @ 2 days per batch -                  |                          | 1 unit/batch/day |                            |  |  |   |   |   |
|         |  |                          |                  |                            |  |  | TOTA  | L FOR LOT 2                               |   |
| (LOT 4) | TRAINING SUPPLIES AND TARPAULIN                            |                          |                  |                            |  |  |   |   |   |
| Lot 3   | Notebook, 50 leaves  |                          | 360 pcs          |                            |  |  |   |   |   |
|         | Ballpen, 0.5mm thick ballpen point, black                  |                          | 360 pcs          |                            |  |  |   |   |   |
|         | ID Holder with cord  |                          | 360 pcs          |                            |  |  |   |   |   |
|         | Expanding envelope, Long                                   |                          | 360 pcs          |                            |  |  |   |   |   |
|         | S20 Bookpaper, Long,                                       |                          | 12 ream          |                            |  |  |   |   |   |
|         | Marker, permanent, Fine point                              |                          | 12 pcs           |                            |  |  |   |   |   |
|         | Face mask (50pcs/box)                                      |                          | 360 box          |                            |  |  |   |   |   |
|         | Face shield, full shield                                   |                          | 720 pcs          |                            |  |  |   |   |   |
|         | Alcohol, 150ml, Isopropyl                                  |                          | 360pcs           | _                          |  |  |   |   |   |
|         | Rubber boots, pair (pc)                                    |                          | 360 pair         | _                          |  |  |   |   |   |

| 1    | 2                         | 3                        | 4        | 5                          | 6   | 7   | 8  | 9   | 10   |
|------|---------------------------|--------------------------|----------|----------------------------|---|---|--|---|--|
| Item | Description               | Coun<br>try of<br>origin | Quantity | Unit price exw<br>per item | Transportation and<br>Insurance and all<br>other costs<br>incidental to<br>delivery, per item | Sales and other<br>taxes payable if<br>Contract is<br>awarded, per item | Cost of<br>Incidental<br>Services, if<br>applicable, per<br>item | Total Price,<br>per unit<br>(col 5+6+7+8) | Total Price<br>delivered Final<br>Destination<br>(col 9) x (col 4) |
|      | Full Hairnet              |                          | 360 pcs  |                            |   |   |  |   |  |
|      | Disposable Plastic Gloves |                          | 12pack   |                            |   |   |  |   |  |
|      | Apron, Cloth, plain       |                          | 360 pcs  |                            |   |   |  |   |  |
|      | Tarpaulin 4x6ft           |                          | 12 pcs   |                            |   |   |  |   |  |
|      |                           |                          |          |                            |   |   | TOTA   | L FOR LOT 3                               |  |
|      | GRAND TOTAL               |                          |          |                            |   |   |  |   |  |

| Name:  |
|--|
| Legal Capacity:                                    |
| Signature:   |
| Duly authorized to sign the Bid for and behalf of: |