

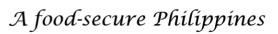
Republic of the Philippines DEPARTMENT OF AGRICULTURE Regional Field Office No.5 San Agustin, Pili, Camarines Sur, 4418 http://bicol.da.gov.ph

[SVP-148-2021] REQUEST TO SUBMIT QUOTATION OR PROPOSAL FOR THE CATERING AND SUPPLIES FOR USE DURING THE CONDUCT OF TRAININGS ON COORDINATION & ASSESSMENT ACTIVITIES OF THE RSBSA FIELD VALIDATORS AND ENUMERATORS AT APPROVED BUDGET FOR THE CONTRACT AMOUNTING TO THREE HUNDRED TWENTY FIVE THOUSAND PESOS (PHP325,000.00) PURSUANT TO ALTERNATIVE METHOD OF PROCUREMENT SPECIFICALLY NEGOTIATED PROCUREMENT-SMALL VALUE PROCUREMENT UNDER SECTION 53.9 UNDER RA 9184 AND ITS REVISED IRR.

The Department of Agriculture Regional Field Office No. 5 (DA RFO 5), San Agustin, Pili, Camarines Sur is inviting interested suppliers to submit complete bid quotation for the ff:

| QTY        | PARTICULARS                                                                                                                                                                  | UNIT COST | TOTAL COS  |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
|            | LOT 1- Catering services for trainings                                                                                                                                       |           |            |
| 160 pax    | <ul> <li>A. Training on Coordination &amp; Assessment Activities of the<br/>RSBSA Field Validators and Enumerators (40 pax for 4 days<br/>: 2 snacks and 1 lunch)</li> </ul> | 500.00    | 80,000.0   |
|            | Lot 1 - Sub Total                                                                                                                                                            |           | 80,000.0   |
|            | LOT 2 - Supply and Delivery of Training Set and Various<br>Materials                                                                                                         |           |            |
|            | Various Materials                                                                                                                                                            |           |            |
| 50 Reams   | 8.5" x 13"Bondpaper, S-20                                                                                                                                                    | 850.00    | 42,500.0   |
| 50 Reams   | 8.5" x 11"Bondpaper, S-20                                                                                                                                                    | 750.00    | 37,500.0   |
| 50 Reams   | 8.27" x 11.69"Bondpaper, S-20                                                                                                                                                | 690.40    | 34,520.0   |
| 80 boxes   | Staple Wire #35                                                                                                                                                              | 55.00     | 4,400.0    |
| 80 pcs     | Correction Tape                                                                                                                                                              | 38.00     | 3,040.0    |
| 20 boxes   | Signpen, black, liquid/gel ink, 0.5mm needle                                                                                                                                 | 320.00    | 6,400.0    |
| 15 pcs     | Stapler (Heavy duty), with Staple remover                                                                                                                                    | 370.00    | 5,550.0    |
| 20 pcs     | Stamp Pad                                                                                                                                                                    | 100.00    | 2,000.0    |
| 10 bottles | Stamp Pad Ink                                                                                                                                                                | 50.00     | 500.0      |
| 36 pads    | Notepad, Stick on 2x3, 100 sheets/pad                                                                                                                                        | 40.00     | 1,440.0    |
| 36 pads    | Notepad, Stick on 3x3, 100 sheets/pad                                                                                                                                        | 50.00     | 1,800.0    |
| 36 pads    | Notepad, Stick on 3x4, 100 sheets/pad                                                                                                                                        | 60.00     | 2,160.0    |
| 100 pcs    | Long Brown Envelope                                                                                                                                                          | 20.00     | 2,000.0    |
| 100 pcs    | Short Brown Envelope                                                                                                                                                         | 20.00     | 2,000.0    |
| 80 pcs     | Long Folder, Regular Color-brown                                                                                                                                             | 18.00     | 1,440.0    |
| 50 pcs     | Masking Tape 72mmx22mm                                                                                                                                                       | 85.00     | 4,250.0    |
| 60 pcs     | Ballpoint pen, Black 0.5mm                                                                                                                                                   | 45.00     | 2,700.0    |
| 50 boxes   | Disposable Facemask (3ply earloop surgical mask), 50pcs/box                                                                                                                  | 250.00    | 12,500.0   |
| 2 pcs      | Thermal Scanner                                                                                                                                                              | 4500.00   | 9,000.0    |
| 2 gallons  | Alcohol, 70%                                                                                                                                                                 | 650.00    | 1,300.0    |
| 1 pc       | Tarpaulin (4"x6")                                                                                                                                                            | 800.00    | 800.0      |
| •          | Sub Total                                                                                                                                                                    |           | 177,800.0  |
|            | Training Set                                                                                                                                                                 |           |            |
| 80 pcs     | Tickler Notebook Lined A5 (80 leaves)                                                                                                                                        | 100.00    | 8,000.0    |
| 80 pcs     | Pen (Signpen)                                                                                                                                                                | 50.00     | 4,000.0    |
| 80 pcs     | Alcohol (500ml), 70%                                                                                                                                                         | 150.00    | 12,000.0   |
| 80 pcs     | Bar Soap (germicidal soap, 55g)                                                                                                                                              | 20.00     | 1,600.0    |
| 80 pcs     | Hand Towel, Approx 12X12 inches                                                                                                                                              | 30.00     | 2,400.0    |
| 80 boxes   | Disposable Facemask (3 ply earloop surgical mask), 50pcs / box                                                                                                               | 250.00    | 20,000.0   |
| 80 pcs     | Long Plastic Clipboard 9"x14"                                                                                                                                                | 150.00    | 12,000.0   |
| 80 pcs     | Long Plastic Envelope with Handle                                                                                                                                            | 90.00     | 7,200.0    |
|            | Sub Total                                                                                                                                                                    |           | 67,200.0   |
|            | Lot 2 Sub Total                                                                                                                                                              |           | 245,000.0  |
|            | GRAND TOTAL                                                                                                                                                                  |           | ₽325,000.0 |







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The agency intends to apply the amount Three Hundred Twenty Five Thousand Pesos (Php325,000.00) as the Approved Budget for the Contract. **Partial Bid is allowed.** 

As per approved Purchase Request and considering the nature of requisition being not more than One Million Pesos (Php1,000,000.00) and in order to fast-track the implementation of the program, this procurement is facilitated thru Negotiated Procurement-Small Value Procurement under Section 53.9 of RA 9184 and its Revised IRR.

#### As such, For Lot 1- JEANINE'S EATERY, MAF COOP and GRRS CATERING SERVICES;

For Lot 2 – RFK GENERAL MERCHANDISE, BONINGS TRADING, ALLAN JUSTINE GENERAL MERCHANDISE and any other interested Bidders are hereby requested to submit the following documents;

Mayor's Permit
 DTI /SEC Registration
 PhilGeps Registration
 Annual Income Tax Return
 Omnibus Sworn Statement
 BIR Registration
 Preferred Menu for Lot 1
 Pictures for Lot 2

The bidders are required to pay the non-refundable amount Five Hundred Pesos (Php500.00) for bid documents to the Cashier's Office, DA RFO-5, Pili, Camarines Sur. <u>All submitted documents must be in duplicate</u>, <u>all copies must be marked with ear tabs or side-end to identify the page components and shall be properly</u> <u>addressed to the BAC Chairperson</u>, otherwise, bids will be automatically rejected on the ground of non-compliance with the prescribed bid requirements.

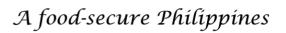
Sealed Bid must be received by BAC Secretariat, DA RFO 5 not later than <u>1:00 in the afternoon of 6</u> <u>December 2021</u> at the 2nd Floor, Adriano Hall, Admin Bldg., DA RFO-V, Pili, Camarines Sur. Opening of quotation will be on the same date and time.

Let this Invitation be posted pursuant to RA 9184 and its IRR. For more information, please see or call BAC Secretariat, Legal Office, Tel. No. (054) 477-33-56.

December 1, 2021 San Agustin, Pili, Camarines Sur.

LUZ R. MARCELINO RTD for Operations BAC Chairperson



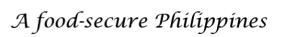




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|       | MENU FOR THE ACTIVITIES                                                                      |  |  |  |  |  |
|-------|----------------------------------------------------------------------------------------------|--|--|--|--|--|
| Day   | Menu                                                                                         |  |  |  |  |  |
| Day 1 | AM Snack                                                                                     |  |  |  |  |  |
|       | Creamy Carbonara, Banana Bread, Buko Juice                                                   |  |  |  |  |  |
|       | Lunch                                                                                        |  |  |  |  |  |
|       |                                                                                              |  |  |  |  |  |
|       | Steamed Rice, Fried Chicken, Chopsuey, Flavored Jellatin, Bottled Water                      |  |  |  |  |  |
|       | PM Snack                                                                                     |  |  |  |  |  |
|       | Clubhouse Sandwich, Juice in Can                                                             |  |  |  |  |  |
| Day 2 | AM Snack                                                                                     |  |  |  |  |  |
|       | Pansit Guisado, Puto, Fresh Cucumber with Lemon Juice                                        |  |  |  |  |  |
|       | Lunch                                                                                        |  |  |  |  |  |
|       | Steamed Rice, Grilled Pork with Achara, Cheesy Mixed Vegetables,                             |  |  |  |  |  |
|       | Sliced Pineapple, Bottled Water                                                              |  |  |  |  |  |
|       | PM Snack                                                                                     |  |  |  |  |  |
|       | Sliced Pizza, Spaghetti, Bottled Juice                                                       |  |  |  |  |  |
| Day 3 | AM Snack                                                                                     |  |  |  |  |  |
|       | Creamy Baked Mac, Puto, Buko Juice                                                           |  |  |  |  |  |
|       | Lunch                                                                                        |  |  |  |  |  |
|       | Steamed Rice, Chicken Fillet with Sauce, Ginisang Sayotes, Banana,<br>Bottled Water          |  |  |  |  |  |
|       | PM Snack                                                                                     |  |  |  |  |  |
|       | Special Pork Empanada, Bottled Drinks                                                        |  |  |  |  |  |
| Day 4 | AM Snack                                                                                     |  |  |  |  |  |
|       | Sliced Pizza, Creamy Baked Mac, Fresh Lemon Juice                                            |  |  |  |  |  |
|       | Lunch                                                                                        |  |  |  |  |  |
|       | Steamed Rice, Fish Fillet with Sauce, Cheesy Mixed Vegetables,<br>Buko Pandan, Bottled Water |  |  |  |  |  |
|       | PM Snack                                                                                     |  |  |  |  |  |
|       | Clubouse Sandwich, Bottled Juice                                                             |  |  |  |  |  |
|       |                                                                                              |  |  |  |  |  |







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# Republic of the Philippines **DEPARTMENT OF AGRICULTURE**

Regional Field Office No. 5 San Agustin, Pili, Camarines Sur

## **BID FORM (GOODS)**

### Department of Agriculture

Regional Field Unit No. 5 San Agustin, Pili, Camarines Sur

The Bids and Awards Committee

Gentlemen/Ladies:

Having examined the bidding documents, the receipts of which is hereby duly acknowledge we the undersigned offer to supply/deliver the goods requisitioned in conformity with the said bid documents for the total amount of

(PHP ).

Accompanying this Bid Form is our Bid Offer containing the details of the requisition and our offered items in specified quantity and unitprice.

We undertake, if our Bid is duly accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of requirements.

We agree to abide by our Bid for the bid validity period as set by the procuring entity but not exceeding one hundred twenty (120) calendar days from the date of the bids opening.

Until a formal contract is prepared and executed, this bid, together with your acceptance thereof thru Notice of Award, subject to all other bid documents, shall be binding upon us.

We understand that you are not bound to accept the lowest of any bid that you may receive.

We certify that we complied with the eligibility requirements as specified under RA 9184 and its IRR and the bidding documents.

Dated this \_\_\_\_\_day of \_\_\_\_\_20\_\_\_.

(Name & Signature of Bidder or Authorized Representative)

Date of Bidding

(Address & telephone No.)

## FOR GOODS OFFERED FROM WITHIN THE PHILIPPINES

## CATERING AND SUPPLIES FOR USE DURING THE CONDUCT OF TRAININGS ON COORDINATION & ASSESSMENT ACTIVITIES OF THE RSBSA FIELD VALIDATORS AND ENUMERATORS

Name of Project:

Name of Bidder / Authorized Representative:

| 1    | 2                                                                                                                                               | 3                    | 4          | 5                          | 6                                                                                               | 7                                                                          | 8                                                              | 9                                         | 10                                                                  |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------|----------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------|
| ITEM | DESCRIPTION                                                                                                                                     | COUNTRY OF<br>ORIGIN | QUANTITY   | UNIT PRICE<br>EXW per ITEM | TRANSPORTATION AND<br>INSURANCE AND ALL<br>OTHER COST<br>INCIDENTAL TO<br>DELIVERY, PER<br>ITEM | SALES AND OTHER<br>TAXES PAYABLE IF<br>CONTRACT IS<br>AWARDED, PER<br>ITEM | COST OF<br>INCIDENTAL<br>SERVICES IF<br>APLICABLE, PER<br>ITEM | TOTAL PRICE,<br>PER UNIT<br>(col 5+6+7+8) | TOTAL PRICE,<br>DELIVERED FINAL<br>DESTINATION (col 9)<br>x (col 4) |
|      | LOT 1- Catering services for trainings                                                                                                          |                      |            |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | A. Training on Coordination & Assessment Activities of the RSBSA Field<br>Validators and Enumerators (40 pax for 4 days : 2 snacks and 1 lunch) |                      | 160 pax    |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Lot 1 - Sub Total                                                                                                                               |                      |            |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | LOT 2 - Supply and Delivery of Training Set and Various Materials                                                                               |                      |            |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Various Materials                                                                                                                               |                      |            |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | 8.5" x 13"Bondpaper, S-20                                                                                                                       |                      | 50 Reams   |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | 8.5" x 11"Bondpaper, S-20                                                                                                                       |                      | 50 Reams   |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | 8.27" x 11.69"Bondpaper, S-20                                                                                                                   |                      | 50 Reams   |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Staple Wire #35                                                                                                                                 |                      | 80 boxes   |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Correction Tape                                                                                                                                 |                      | 80 pcs     |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Signpen, black, liquid/gel ink, 0.5mm needle                                                                                                    |                      | 20 boxes   |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Stapler (Heavy duty). with Staple remover                                                                                                       |                      | 15 pcs     |                            |                                                                                                 |                                                                            |                                                                |                                           | ļ]                                                                  |
|      | Stamp Pad                                                                                                                                       |                      | 20 pcs     |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Stamp Pad Ink                                                                                                                                   |                      | 10 bottles |                            |                                                                                                 |                                                                            |                                                                |                                           | ļ]                                                                  |
|      | Notepad, Stick on 2x3, 100 sheets/pad                                                                                                           |                      | 36 pads    |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Notepad, Stick on 3x3, 100 sheets/pad                                                                                                           |                      | 36 pads    |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |
|      | Notepad, Stick on 3x4, 100 sheets/pad                                                                                                           |                      | 36 pads    |                            |                                                                                                 |                                                                            |                                                                |                                           |                                                                     |

| Ballpoint pen, Black 0.5mm<br>Disposable Facemask (3ply earloop surgical mask), 50pcs/box | 60 pcs<br>50 boxes |  |  |   |  |
|-------------------------------------------------------------------------------------------|--------------------|--|--|---|--|
| Thermal Scanner                                                                           | 2 pcs              |  |  |   |  |
| Alcohol, 70%                                                                              | 2 gallons          |  |  |   |  |
| Tarpaulin (4"x6")                                                                         | 1 pc               |  |  |   |  |
| Sub Total                                                                                 |                    |  |  |   |  |
| Training Set                                                                              |                    |  |  |   |  |
| Tickler Notebook Lined A5 (80 leaves)                                                     | 80 pcs             |  |  |   |  |
| Pen (Sign pen)                                                                            | 80 pcs             |  |  |   |  |
| Alcohol (500ml), 70%                                                                      | 80 pcs             |  |  |   |  |
| Bar Soap (germicidal soap, 55g)                                                           | 80 pcs             |  |  |   |  |
| Hand Towel, Approx 12X12 inches                                                           | 80 pcs             |  |  |   |  |
| Disposable Facemask (3 ply earloop surgical mask), 50pcs / box                            | 80 boxes           |  |  |   |  |
| Long Plastic Clipboard 9"x14"                                                             | 80 pcs             |  |  |   |  |
| Long Plastic Envelope with Handle                                                         | 80 pcs             |  |  |   |  |
| Sub Total                                                                                 |                    |  |  |   |  |
| LOT 2 - TOTAL                                                                             |                    |  |  |   |  |
| GRAND TOTAL                                                                               |                    |  |  | ₽ |  |

[ Signature ]

[ in the capacity of ]

Duly authorized to sign Bid for and on behalf of

| DAYS  | AM SNACKS                     | LUNCH                     | PM SNACKS             |
|-------|-------------------------------|---------------------------|-----------------------|
| Day 1 | Creamy Carbonara              | Steamed Rice              | Clubhouse Sandwich    |
|       | Banana Bread                  | Fried Chicken             | Juice in Can          |
|       | Buko Juice                    | Chopsuey                  |                       |
|       |                               | Flavored Gelatin          |                       |
|       |                               | <b>Bottled Mineral</b>    |                       |
| Day 2 |                               |                           |                       |
| -     | Pansit Guisado                | Steamed Rice              | Sliced Pizza          |
|       | Puto                          | Grilled Pork w/ Atchara   | Spaghetti             |
|       | Fresh Cucumber w/ lemon Juice | Cheesy Mixed Vegetables   | Bottled Juice         |
|       |                               | Sliced Pineapple          |                       |
|       |                               | Bottled Mineral           |                       |
| Day 3 |                               |                           |                       |
| Duys  | Creamy Baked Macaroni         | Steamed Rice              | Special Pork Empanada |
|       | Puto                          | Chicken Fillet with sauce | Bottled Drinks        |
|       | Buko Juice                    | <b>Ginisang Sayotes</b>   |                       |
|       |                               | Banana                    |                       |
|       |                               | Bottled Mineral           |                       |
| Day 4 | Sliced Pizza                  | Steamed Rice              | Club House Sandwich   |
|       | Creamy Baked Macaroni         | Fish Fillet with sauce    | Bottled Juice         |
|       | Fresh lemon Juice             | Chessy Mixed Vegetables   |                       |
|       |                               | Buko Pandan               |                       |
|       |                               | Bottled Mineral           |                       |

[shall be submitted with the Bid]

| <b>REPUBLIC OF THE PHILIPPINES</b> | )      |
|------------------------------------|--------|
| CITY/MUNICIPALITY OF               | ) S.S. |

## AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. [Select one, delete theother:]

[*If a sole proprietorship:*] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete theother:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, <u>by itself or by relation</u>, <u>membership</u>, <u>association</u>, <u>affiliation</u>, <u>or controlling interest with another blacklisted</u> <u>person or entity as defined and provided for in the Uniform Guidelines on Blacklisting</u>;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

*[If a sole proprietorship:]* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical

GPPB Resolution No. 16-2020, dated 16 September 2020

Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[*If a corporation or joint venture:*] None of the officers, directors, and controlling stockholders of [*Name of Bidder*] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - a. Carefully examining all of the Bidding Documents;
  - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

**IN WITNESS WHEREOF**, I have hereunto set my hand this day of , 20 at \_\_\_\_\_, Philippines.

[Insert NAME OF BIDDER OR ITS AUTHORIZED REPRESENTATIVE] [Insert signatory's legal capacity] Affiant

[Format shall be based on the latest Rules on Notarial Practice]

GPPB Resolution No. 16-2020, dated 16 September 2020