[ITB-02-22] REQUEST TO SUBMIT QUOTATION OR PROPOSAL FOR THE SUPPLY AND DELIVERY OF OFFICE SUPPLIES FOR USE AT INTEGRATED LABORATORY DIVISION AT APPROVED BUDGET FOR THE CONTRACT AMOUNTING TO SIX HUNDRED SIXTY-FIVE thousand six hundred fifty pesos (PhP665,650.00) pursuant to alternative METHOD OF PROCUREMENT SPECIFICALLY NEGOTIATED PROCUREMENT-SMALL VALUE PROCUREMENT UNDER SECTION 53.9 UNDER RA 9184 AND ITS REVISED IRR.

The Department of Agriculture Regional Field Office No. 5 (DA RFO 5), San Agustin, Pili, Camarines Sur is inviting interested contractors to submit complete bid quotation for the ff:

| QTY | Particulars | UNIT COST | TOTAL COST |
| :---: | :---: | :---: | :---: |
| 12 pcs. | Backpack @ 2,000.00/ Pieces Document Bag | 2,000.00 | 24,000.00 |
| 8 doz | Ballpen, Blue, Gel Pen | 170.00 | 1,360.00 |
| 8 boxes | BALLPEN, BS FINE, BLACK, 10's Per Box | 295.00 | 2,360.00 |
| 8 boxes | BALLPEN, BS FINE, BLUE, 10's Per Box | 295.00 | 2,360.00 |
| 3 boxes | Ballpen, Ordinary, Black, 12's | 145.00 | 435.00 |
| 1 box | Ballpen, Ordinary, Blue, 12's | 145.00 | 145.00 |
| 12 boxes | Binder Clip, Medium 1 1/4" | 130.00 | 1,560.00 |
| 24 boxes | Binder Clip, Small, 3/4" | 105.00 | 2,520.00 |
| 12 boxes | Binder Clip, Large, 3/4" | 165.00 | 1,980.00 |
| 50 boxes | Bond Paper, Legal, Subs. 20 | 1,300.00 | 65,000.00 |
| 80 boxes | Bond Paper, S-20, A4, 5 Reams/Box | 1,300.00 | 104,000.00 |
| 50 boxes | Bond Paper, S-24, A4, 5 Reams/Box | 1,400.00 | 70,000.00 |
| 50 boxes | Bond Paper, S-24, Legal, 5 Reams/Box | 1,600.00 | 80,000.00 |
| 100 pcs. | Cartolina, Assorted Colors | 15.00 | 1,500.00 |
| 100 pcs. | Clear Book Refill, A4, Pack of 10 | 60.00 | 6,000.00 |
| 100 pcs. | Clear Book Refill, Long, Pack of 10 | 50.00 | 5,000.00 |
| 100 pcs. | Clear Book, Fixed, A4, 100 Sheets, Red, Yellow, Blue, Green, Gray | 275.00 | 27,500.00 |
| 100 pcs. | Clear Book, Fixed, Legal 100 Sheets, Red, Yellow, Blue, Green, Gray | 350.00 | 35,000.00 |
| 100 pcs. | Clearbook, Legal 60 Sheets Red, Yellow, Blue, Green, Gray | 200.00 | 20,000.00 |
| 100 pcs. | Clearbook, A4, 60 Sheets Red, Yellow, Blue, Green, Gray | 200.00 | 20,000.00 |
| 100 pcs. | Clear Book, Refillable, A4, 50 Sheets Red, Yellow, Blue, Green, Gray | 150.00 | 15,000.00 |
| 100 pcs. | Clear Book, Refillable, Long, 50 Sheets, Red, Yellow, Blue, Green, Gray | 180.00 | 18,000.00 |
| 9 tube | Cutter Blade, Big | 85.00 | 765.00 |
| 3 tube | Cutter Blade, Small | 75.00 | 225.00 |
| 3 pcs. | Cutter, Hand, Big, Hd | 150.00 | 450.00 |
| 3 pcs. | Cutter, Hand, Small, Hd | 135.00 | 405.00 |
| 10 pcs. | Desk File Organizer, 4 Slots, Plastic | 1,400.00 | 14,000.00 |
| 7 doz | Envelope, Brown, Long | 120.00 | 840.00 |
| 12 pcs. | Envelope, Brown, Short | 6.00 | 72.00 |
| 13 doz | Envelope, Expanding, Legal | 240.00 | 3,120.00 |
| 60 pcs. | Envelope, Long Brown with Tie | 20.00 | 1,200.00 |
| 100 pcs. | Envelope, Long, Brown, Ordinary | 8.00 | 800.00 |
| 1 box | Envelope, Mailing, White, Long | 460.00 | 460.00 |
| 12 pcs. | Envelope, With Tie, Short | 18.00 | 216.00 |
| 12 pcs. | Eraser, White, Staedtler | 48.00 | 576.00 |
| 222 pcs. | Folder Long, Cartoon, White | 6.00 | 1,332.00 |
| 50 pcs. | Folder Short, Cartoon, White | 4.00 | 200.00 |
| 100 pcs. | Folder, Brown, Long | 8.00 | 800.00 |
| 50 pcs. | Folder, Brown, Short | 8.00 | 400.00 |
| 36 pcs. | Folder, Expanding, Legal, Green | 25.00 | 900.00 |
| 6 doz . | Folder, Expanding, Long | 156.00 | 936.00 |
| 6 doz . | Folder, Expanding, Short | 144.00 | 864.00 |
| 12 pcs. | Folder, Plastic, Thick, Pink, Long | 28.00 | 336.00 |
| 12 pcs. | Folder, Plastic, Thick, Yellow, Long | 28.00 | 336.00 |
| 100 pcs. | Folder, Plastic, Transparent, Long, HD | 13.50 | 1,350.00 |
| 36 pcs. | Folder, Plastic, Transparent, Short, HD | 13.00 | 468.00 |
| 30 pcs. | Folder, Plastic, Transparent, With Slide, A4, Red Color | 18.00 | 540.00 |

Department of Agriculture
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San Agustin, Pili, Camarines Sur

| 30 pcs. | Folder, Plastic, Transparent, With Slide, Legal, Red Color | 25.00 | 750.00 |
| :---: | :---: | :---: | :---: |
| 20 pcs . | Folder, Plastic, Transparent, With Slide, Short, Red Color | 18.00 | 360.00 |
| 100 pcs. | Folder, Plastic, Long | 10.00 | 1,000.00 |
| 2 pcs. | Glue Gun, Heavy Duty, Big | 400.00 | 800.00 |
| 500 pcs. | Glue Stick, Big, | 10.00 | 5,000.00 |
| 17 pcs. | Glue, All Purpose, 300 g Min | 50.00 | 850.00 |
| 10 pcs. | Glue, Paste, Small, 130g. | 50.00 | 500.00 |
| 1 box | Gun Tacker Wire, Model T30 | 300.00 | 300.00 |
| 2 packs | Index Card, 100/Pack | 102.00 | 204.00 |
| 2 boxes | Laminating Film, A4, 250 Mic | 2,000.00 | 4,000.00 |
| 4 boxes | Laminating Film, Legal Size,250microns, 100's | 2,800.00 | 11,200.00 |
| 100 pcs. | Lever Arch File Folder Long 3 Inches Ring Binder, Blue, Black, Red, Green, Yellow, Gray | 500.00 | 50,000.00 |
| 24 pcs. | Marker Pen, Multimark 1523 Permanent (For Glass/Plastic/Metal) | 30.00 | 720.00 |
| 12 pcs. | Marker, Permanent, Fiber Tip, Water Proof, Black | 20.00 | 240.00 |
| 12 pcs . | Marker, Whiteboard, Bullet Type, Black | 30.00 | 360.00 |
| 12 pcs. | Marker, Whiteboard, Bullet Type, Blue | 30.00 | 360.00 |
| 15 pcs. | Marker, Permanent, Bullet Type, Green | 30.00 | 450.00 |
| 15 pcs. | Marker, Permanent, Bullet Type, Red | 30.00 | 450.00 |
| 1 pack | Matte Sticker Paper, A4, 10's | 250.00 | 250.00 |
| 24 boxes | Paper Clip, Big | 35.00 | 840.00 |
| 12 boxes | Paper Clip, Small | 15.00 | 180.00 |
| 17 boxes | Paper Fastener, Plastic, Vinyl Coated | 60.00 | 1,020.00 |
| 1 pc | Paper Puncher 3 Holes Punch | 500.00 | 500.00 |
| 6 pcs. | Pen Storage Box Desk Organizer, Transparent, 8 Slots | 800.00 | 4,800.00 |
| 4 pcs. | Pencil Sharpener, Metal | 375.00 | 1,500.00 |
| 7 boxes | Pencil, No. 2 | 85.00 | 595.00 |
| 12 pcs. | Permanent Marker, Artline700, Fiber Tip, Waterproof, Instant Drying Black | 30.00 | 360.00 |
| 3 boxes | Permanent Marker, Pilot, Black, Fine 12 Pcs/Box | 600.00 | 1,800.00 |
| 3 boxes | Permanent Marker, Pilot, Blue, Fine 12 Pcs /Box | 600.00 | 1,800.00 |
| 1 box | Permanent Marker, Red, 12pcs/Box | 600.00 | 600.00 |
| 6 packs | Photopaper Premium High Glossy, A4 | 125.00 | 750.00 |
| 100 pcs | Record Book, 150 Leaves, With Page No. | 100.00 | 10,000.00 |
| 3 pcs | Ribbon For Typewriter | 100.00 | 300.00 |
| 12 boxes | Rubber Bond, Arrow, No. 18 | 198.00 | 2,376.00 |
| 12 pcs | Ruled Paper, White | 25.00 | 300.00 |
| 18 pcs | Ruler, 1ft, Plastic | 12.00 | 216.00 |
| 6 pieces | Scissor, Heavy Duty, Big | 200.00 | 1,200.00 |
| 1 box | Sign Pen, Black, $0.5 \mathrm{~mm}, 10 \mathrm{~s}$ | 300.00 | 300.00 |
| 1 box | Sign Pen, Blue, 0.5 mm , 10's | 300.00 | 300.00 |
| 16 pcs. | Staple Remover, Plier Type | 25.00 | 400.00 |
| 10 pcs. | Stapler, Big, Hd | 200.00 | 2,000.00 |
| 10 pcs. | Stapler, Heavy Duty, Long Arm, 2-25sheets Cap. | 1,000.00 | 10,000.00 |
| 20 pcs. | Tape, Double-Sided, 1'24 Mm X 2 M Adhesive Tape | 80.00 | 1,600.00 |
| 48 pcs. | Tape, Masking, 2' 50 Meters Length | 42.00 | 2,016.00 |
| 60 pcs. | Tape, Masking, 1", 50 Meters Length | 45.00 | 2,700.00 |
| 36 pcs. | Tape, Packing, 2' Tan | 55.00 | 1,980.00 |
| 24 pcs. | Tape, Scotch, 1' | 38.00 | 912.00 |
| 24 pcs. | Tape, Scotch, ${ }^{\prime}$ | 50.00 | 1,200.00 |
|  | Grand Total |  | P 665,650.00 |

The agency intends to apply the amount Six Hundred Sixty-Five Thousand Six Hundred Fifty Pesos (Php665,650.00) as the Approved Budget for the Contract. Partial Bid is NOT allowed.

As per approved Purchase Request a nd considering the nature of requisition being not more than One Million Pesos (Php1,000,000.00) and in order to fast-track the implementation of the program, this procurement is facilitated thru Negotiated Procurement-Small Value Procurement under Section 53.9 of RA 9184 and its Revised IRR.

As such, ERIVAN GENERAL MERCHANDISE, Naga City; ALLAN-JUSTINE GENERAL MERCHANDISE, Naga City; RFK GENERAL MERCHANDISE, Pili Camarines Sur and any other interested Bidders are hereby requested to submit the following documents;

1. Mayor's Permit
2. DTI /SEC Registration
3. PhilGeps Registration
4. Annual Income Tax Return
5. Omnibus Sworn Statement
6. BIR Registration
7. Pictures/Brochures of Product being offered

The bidders are required to pay the non-refundable amount Five Hundred Pesos (Php500.00) for bid documents to the Cashier's Office, DA RFO-5, Pili, Camarines Sur. All submitted documents must be in duplicate, all copies must be marked with ear tabs or side-end to identify the page components and shall be properly addressed to the BAC Chairperson, otherwise, bids will be automatically rejected on the ground of non-compliance with the prescribed bid requirements.

Sealed Bid must be received by BAC Secretariat, DA RFO 5 not later than 1:00 in the afternoon of 24 January 2022 at the $3^{\text {rd }}$ Floor, Training Hall, Operations Bldg., DA RFO-V, Pili, Camarines Sur. Opening of quotation will be on the same date and time.

Let this Invitation be posted pursuant to RA 9184 and its IRR. For more information, please see or call BAC Secretariat, Legal Office, Tel. No. (054) 477-33-56.

January 19, 2022 San Agustin, Pili, Camarines Sur.

LUZ R. MARCELINO<br>RTD for Operations<br>BAC Chairperson

# Republic of the Philippines 

# DEPARTMENT OF AGRICULTURE 

Regional Field Office No. 5
San Agustin, Pili, Camarines Sur
BID FORM (GOODS)

## Department of Agriculture

Regional Field Unit No. 5
San Agustin, Pili, Camarines Sur
The Bids and Awards Committee
Gentlemen/Ladies:

Having examined the bidding documents, the receipts of which is hereby duly acknowledge we the undersigned offer to supply/deliver the goods requisitioned in conformity with the said bid documents for the total amount of
(PHP ).

Accompanying this Bid Form is our Bid Offer containing the details of the requisition and our offered items in specified quantity and unit price.

We undertake, if our Bid is duly accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of requirements.

We agree to abide by our Bid for the bid validity period as set by the procuring entity but not exceeding one hundred twenty (120) calendar days from the date of the bids opening.

Until a formal contract is prepared and executed, this bid, together with your acceptance thereof thru Notice of Award, subject to all other bid documents, shall be binding upon us.

We understand that you are not bound to accept the lowest of any bid that you may receive.

We certify that we complied with the eligibility requirements as specified under RA 9184 and its IRR and the bidding documents.

Dated this $\qquad$ day of $\qquad$ 20 $\qquad$ .

[^0]Name of Project:
Name of Bidder /
Authorized Representative:

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | COUNTRY OF ORIGIN | QTY | UNIT PRICE EXW per ITEM | TRANSPORTATION AND INSURANCE AND ALL OTHER COST INCIDENTAL TO DELIVERY, PER ITEM | SALES AND OTHER TAXES PAYABLE IF CONTRACT IS AWARDED, PER ITEM | COST OF INCIDENTAL SERVICES IF APLICABLE, PER ITEM | $\begin{array}{\|c\|} \text { TOTAL } \\ \text { PRICE, PER } \\ \text { UNIT } \\ \text { (col } 5+6+7+8) \end{array}$ | TOTAL PRICE, DELIVERED FINAL DESTINATION ( $\operatorname{col} 9$ ) $\mathrm{x}(\mathrm{col} 4)$ |
|  | $\qquad$ |  | 12 pcs. |  |  |  |  |  |  |
|  | Ballpen, Blue, Gel Pen |  | 8 doz |  |  |  |  |  |  |
|  | BALLPEN, BS FINE, BLACK, 10's Per Box |  | 8 boxes |  |  |  |  |  |  |
|  | BALLPEN, BS FINE, BLUE, 10's Per Box |  | 8 boxes |  |  |  |  |  |  |
|  | Ballpen, Ordinary, Black, 12's |  | 3 boxes |  |  |  |  |  |  |
|  | Ballpen, Ordinary, Blue, 12's |  | 1 box |  |  |  |  |  |  |
|  | Binder Clip, Medium 1 1/4" |  | 12 boxes |  |  |  |  |  |  |
|  | Binder Clip, Small, 3/4" |  | 24 boxes |  |  |  |  |  |  |
|  | Binder Clip, Large, 3/4" |  | 12 boxes |  |  |  |  |  |  |
|  | Bond Paper, Legal, Subs. 20 |  | 50 boxes |  |  |  |  |  |  |
|  | Bond Paper, S-20, A4, 5 Reams/Box |  | 80 boxes |  |  |  |  |  |  |
|  | Bond Paper, S-24, A4, 5 Reams/Box |  | 50 boxes |  |  |  |  |  |  |
|  | Bond Paper, S-24, Legal, 5 Reams/Box |  | 50 boxes |  |  |  |  |  |  |
|  | Cartolina, Assorted Colors |  | 100 pcs. |  |  |  |  |  |  |
|  | Clear Book Refill, A4, Pack Of 10 |  | 100 pcs . |  |  |  |  |  |  |
|  | Clear Book Refill, Long, Pack Of 10 |  | 100 pcs . |  |  |  |  |  |  |
|  | Clear Book, Fixed, A4, 100 Sheets, Red, Yellow, Blue, Green, Gray |  | 100 pcs . |  |  |  |  |  |  |




| Paper Clip, Big | 24 boxes |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Paper Clip, Small | 12 boxes |  |  |  |  |  |  |
| Paper Fastener, Plastic, Vinyl Coated | 17 boxes |  |  |  |  |  |  |
| Paper Puncher 3 Holes Punch | 1 pc |  |  |  |  |  |  |
| Pen Storage Box Desk Organizer, Transparent, 8 Slots | 6 pcs. |  |  |  |  |  |  |
| Pencil Sharpener, Metal | 4 pcs. |  |  |  |  |  |  |
| Pencil, No. 2 | 7 boxes |  |  |  |  |  |  |
| Permanent Marker, Artline700, Fiber Tip, Waterproof, Instant Drying Black | 12 pcs. |  |  |  |  |  |  |
| Permanent Marker, Pilot, Black, Fine 12 Pcs /Box | 3 boxes |  |  |  |  |  |  |
| Permanent Marker, Pilot, Blue, Fine 12 Pcs /Box | 3 boxes |  |  |  |  |  |  |
| Permanent Marker, Red, 12pcs/Box | 1 box |  |  |  |  |  |  |
| Photopaper Premium High Glossy, A4 | 6 packs |  |  |  |  |  |  |
| Record Book, 150 Leaves, With Page No. | 100 pcs |  |  |  |  |  |  |
| Ribbon For Typewriter | 3 pcs |  |  |  |  |  |  |
| Rubber Bond, Arrow, No. 18 | 12 boxes |  |  |  |  |  |  |
| Ruled Paper, White | 12 pcs |  |  |  |  |  |  |
| Ruler, 1ft, Plastic | 18 pcs |  |  |  |  |  |  |
| Scissor, Heavy Duty, Big | 6 pieces |  |  |  |  |  |  |
| Sign Pen, Black, 0.5mm, 10's | 1 box |  |  |  |  |  |  |
| Sign Pen, Blue, $0.5 \mathrm{~mm}, 10 \mathrm{~s}$ | 1 box |  |  |  |  |  |  |
| Staple Remover, Plier Type | 16 pcs. |  |  |  |  |  |  |
| Stapler, Big, Hd | 10 pcs. |  |  |  |  |  |  |
| Stapler, Heavy Duty, Long Arm, 225sheets Cap. | 10 pcs. |  |  |  |  |  |  |
| Tape, Double-Sided, 1'24 Mm X 2 M Adhesive Tape | 20 pcs. |  |  |  |  |  |  |
| Tape, Masking, 2' 50 Meters Length | 48 pcs. |  |  |  |  |  |  |


| Tape, Masking, 1", 50 Meters Length | 60 pcs . |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tape, Packing, 2' Tan | 36 pcs. |  |  |  |  |  |  |
| Tape, Scotch, 1' | 24 pcs. |  |  |  |  |  |  |
| Tape, Scotch, 2' | 24 pcs. |  |  |  |  |  |  |
| GRAND TOTAL |  |  |  |  |  |  |  |

[ Signature ]
Duly authorized to sign Bid for and on behalf of
[ in the capacity of]

# Omnibus Sworn Statement (Revised) 

[shall be submitted with the Bid]

REPUBLIC OF THE PHILIPPINES ) CITY/MUNICIPALITY OF $\qquad$ ) S.S.

AFFIDAVIT<br>I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. [Select one, delete the other:]
[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];
[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];
2. [Select one, delete the other:]
[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;
[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];
3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
6. [Select one, delete the rest:]
[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical

Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;
[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;
[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;
7. [Name of Bidder] complies with existing labor laws and standards; and
8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
a. Carefully examining all of the Bidding Documents;
b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this __ day of __, 20__ at
$\qquad$ Philippines.
[Insert NAME OF BIDDER OR ITS AUTHORIZED
REPRESENTATIVE]
[Insert signatory's legal capacity] Affiant
[Jurat]
[Format shall be based on the latest Rules on Notarial Practice]


[^0]:    (Name \& Signature of Bidder or Authorized Representative)

