

REQUEST TO SUBMIT PROPOSAL FOR THE SUPPLY AND DELIVERY OF VARIOUS ICT EQUIPMENT FOR THE USE IN THE IMPLEMENTATION OF RICE PROGRAM 2022 AT APPROVED BUDGET FOR THE CONTRACT AMOUNTING TO SEVEN HUNDRED FORTY FIVE THOUSAND PESOS ONLY (\$\interprecep{P}745,000.00) PURSUANT TO ALTERNATIVE METHOD OF PROCUREMENT SPECIFICALLY NEGOTIATED PROCUREMENT-SMALL VALUE PROCUREMENT UNDER SECTION 53.9 UNDER RA 9184 AND ITS REVISED IRR

The Department of Agriculture Regional Field Unit No. 5 (DA RFO 5), San Agustin, Pili, Camarines Sur is inviting interested suppliers to submit complete bid proposal for the ff:

| UNIT | PARTICULARS | QUANTITY | UNIT COST | TOTAL COST |
|------|---|----------|--------------|---------------|
| SET | FULL FRAME SENSOR CAMERA WITH LENS | 1 | ₱295,000.00 | ₱295,000.00 |
| | TECHNICAL SPECIFICATIONS | | | |
| | Effective Megapixels: 42.4 Megapixels | | | |
| | Sensor : CMOS, 35.9 x 24 mm | | | |
| | ISO Sensitivity: 100-32000 | | | |
| | Lens Mount : Sony E | | | |
| | LCD Monitor Type : Rear Touchscreen Tilting LCD | | | |
| | LCD Screen Size : 3.0" | | | |
| | Connectivity: 1/8" Headphone, 1/8" Microphone, HDMI D (Micro), Micro-USB, USB 3.2, USB Type-C | | | |
| | Viewfinder : Electronic | | | |
| | Exposure Modes : Aperture Priority, Auto, Manual, Movie, Program, Shutter Priority | | | |
| | Built-in Flash : no | | | |
| | Battery : NP-FZ100 Rechargeable Lithium-Ion Battery Pack, 7.2 VDC, | | | |
| | Continuous Shooting Speed : Up to 10 fps | | | |
| | Image Stabilization : Sensor-Shift, 5-Way | | | |
| | Camera Format : Full-Frame | | | |
| | Built-in Sync Contact : Hot Shoe, PC Terminal | | | |
| | Shutter Speeds : 30 - 1/8000 Second, Bulb Mode1/4 - 1/8000 Second in Movie Mode | | | |
| | Video Resolution : 4K | | | |
| | Focus Type : Auto & Manual | | | |
| | Wi-Fi : yes | | | |
| | Accessories | | | |
| | Extra Batteries : NP-FZ100 Rechargeable Lithium- Ion Battery Pack | | | |



| | SD Card: SanDisk Extreme 128GB LENS SPECIFICATIONS FORMAT: 35 mm full frame FOCAL LENGTH (MM): 24-105 35 MM EQUIVALENT FOCAL LENGTH (APS-C): 36-157.5 ANGLE OF VIEW (35 MM): 84°-23° MAXIMUM APERTURE (F): 4 MINIMUM APERTURE (F): 22 MOUNT: Sony E-mount IMAGE STABILIZATION (STEADYSHOT): Optical SteadyShot™ | | | |
|-----|--|---|-------------|-------------|
| SET | TELECONFERENCING EQUIPMENT | 1 | ₱230,000.00 | ₱230,000.00 |
| | TECHNICAL SPECIFICATIONS | | | |
| | RALLY CAMERA SPECS: | | | |
| | Ultra-HD imaging system supports: | | | |
| | 4K, 1440p, 1080p, 900p, 720p, and SD at 30fps | | | |
| | 1080p, 720p at 30fps and 60 fps | | | |
| | Smooth motorized pan, tilt and zoom | | | |
| | Pan: ±90°, Tilt: +50° / -90°, 15x HD zoom, | | | |
| | Field of View: Horizontal: 82.1°, Vertical: 52.2 | | | |
| | RALLY MIC POD SPECS: | | | |
| | Pickup range: 4.5m diameter Four omnidirectional microphones forming eight acoustic beams AEC (Acoustic Echo Cancellation) VAD (Voice Activity Detector) Background noise suppression Mute button with LED status indicator Captive 2.95m 12-pin cable | | | |
| | Daisy chain up to 7 Rally Mic Pods | | | |
| | Frequency response: 90Hz – 16kHz | | | |
| | Sensitivity: >-27dB +/-1dB @ 1Pa | | | |
| | Microphone data rate: 48 kHz | | | |
| | RALLY SPEAKER SPECS High-performance 3" (76mm) driver with rare-earth magnet Mini XLR cable connects to Rally Display Hub for both signal and power | | | |

SET

Removable 8-channel mixer

| Speaker volume 95dB SPL @1W, 100dB SPL @7.5W, both +/-2dB at ½ meter Sensitivity: 95+/-2dB SPL at ½ meter Distortion: 200Hz-300Hz < 2.5%, 300Hz-10kHz < 1%@7.5W Speaker sampling rate: 48 kHz RALLY TABLE HUB SPECS Single CAT6A cable connection to Rally Display Hub (5m cable included, supports customer-supplied | | | |
|--|---|------------|-------------|
| cables up to 50 m) Active speaker detection: analyzes audio from up to 7 Mic Pods | | | |
| 12 Pin connector for Rally Mic Pod | | | |
| HDMI Type A passthrough to Display Hub (x2) | | | |
| USB Type C | | | |
| USB Type A (reserved for future capability) | | | |
| USB Type B (connects to meeting room computer) | | | |
| RJ45 (reserved for future capability) | | | |
| RALLY DISPLAY HUB SPECS | | | |
| HDMI Type A (x2) (connects to displays) | | | |
| USB C (connects to Rally Camera) | | | |
| USB Type B (connects to meeting room computer) | | | |
| RJ45 (connects to Table Hub) | | | |
| Mini XLR (x2) | | | |
| Powers one or two Rally Speakers | | | |
| Power input | | | |
| REMOTE CONTROL SPECS | | | |
| RF remote control (line of sight not required) | | | |
| CR2032 batteries (included) | | | |
| PORTABLE PA SYSTEM (Sound System) SET | 2 | ₱60,000.00 | ₱120,000.00 |
| TECHNICAL SPECIFICATIONS | | | |
| Ideal for small to medium-sized venues (audiences of 100–200) | | | |
| Lightweight Class D amplifier produces 2 x 400 | | | |
| watts of stereo power Dual 2-way speakers with 8" woofers and 1" HF | | | |
| drivers | | | |
| Bluetooth connectivity to wirelessly stream music | | | |
| | | | |



| | microphones and line level devices Hi-Z input for direct guitar connections Two stereo channels with multiple input options | | | |
|-------|---|----|------------|-------------|
| | (1/4", 1/8", RCA) | | | |
| | Bass and treble controls on each channel | | | |
| | 16 presets of 24-bit digital effects with Send level control | | | |
| | Footswitch jack for remote FX control | | | |
| | Phantom power for condenser microphones | | | |
| | Sub output for active subwoofers | | | |
| | Music/Speech switch for optimizing output EQ | | | |
| | Stereo monitor outputs with level control | | | |
| | ABS high-impact plastic construction | | | |
| | 1 3/8" speaker stand mounts | | | |
| | Tilt-back design for using speakers as floor monitors | | | |
| | Two 25" speaker cables included | | | |
| UNITS | UNINTERRUPTIBLE POWER SUPPLY (UPS) | 10 | ₱10,000.00 | ₱100,000.00 |
| | TECHNICAL SPECIFICATIONS | | | · |
| | Max Configurable Power (Watts): 650 Watts / | | | |
| | 1.2kVA Output Frequency (sync to mains): 50/60 Hz +/- 1 | | | |
| | Hz Sync to mains | | | |
| | Input frequency: 50/60 Hz +/- 5 Hz Auto-sensing | | | |
| | Input voltage range for main operations : 140 - 300 (230 V) ACV | | | |
| | Battery type : Lead-acid battery | | | |
| | Typical recharge time: 8hour(s) | | | |
| | Nominal Battery Voltage : 12 V | | | |
| | Expected Battery Life (years): 2 - 3 | | | |
| | Control panel : LED Status display with on line: on battery | | | |
| | Audible Alarm : Alarm when on battery: distinctive low battery alarm | | | |
| | | | TOTAL | ₱745,000.00 |

FOR USE IN THE IMPLEMENTATION OF RICE PROGRAM 2022. The Agency Intends to apply the amount of SEVEN HUNDRED FORTY-FIVE THOUSAND PESOS ONLY (₱745,000.00) as the Approved Budget for the Contract. PARTIAL BID IS NOT ALLOWED.

As per approved Purchase Request and considering the nature of requisition being not more than One Million Pesos (Php1,000,000.00) and in order to fast-track



the implementation of the program, this procurement is facilitated thru Negotiated Procurement-Small Value Procurement under Section 53.9 of RA 9184 and its Revised IRR.

As such, **HYPERTECH COMPUTERS**, Naga City, **RFK GEN. MDSE**, Pili, Camarines Sur; **and SILICON VALLEY**, Naga City and all interested suppliers/bidders.

- 1. Mayor's Permit
- 2. DTI/SEC/CDA Registration
- 3. PhilGEPS Registration
- 4. Annual Income Tax Return (Updated)
- 5. Omnibus Sworn Statement (Revised)
- 6. BIR Registration
- 7. Brochure/Pictures of product being offered
- 8. Warranty Certificate

The bidders are required to pay Php1,000.00 for bid documents to the Cashier's Office, DA RFO-5, Pili, Camarines Sur. All submitted documents must be in duplicate and marked with index/ear tabs or side-end tabs to identify the page components, otherwise, bids will be automatically rejected on the ground of non-compliance with the prescribed bid requirements.

Sealed Bid must be received by BAC Secretariat, DA RFO 5 not later than <u>10:00 in</u> the morning of 1 July 2022 at the 3rd Floor, Training Hall, Operations Bldg., DA RFO-V, Pili, Camarines Sur. Opening of proposal will be on the same date and time.

Let this Invitation be posted pursuant to RA 9184 and its IRR. For more information please see or call BAC Secretariat, Legal Office, Tel. No. (054) 477-33-56.

23 June 2022, Pili, Camarines Sur.

RTD for Operations
BAC Chairperson

Republic of the Philippines **DEPARTMENT OF AGRICULTURE**

Regional Field Office No. 5 San Agustin, Pili, Camarines Sur

BID FORM (GOODS)

Department of Agriculture Regional Field Unit No. 5 San Agustin, Pili, Camarines Sur The Bids and Awards Committee Gentlemen/Ladies: Having examined the bidding documents, the receipts of which is hereby duly acknowledge we the undersigned offer to supply/deliver the goods requisitioned in conformity with the said bid documents for the total amount of (PHP Accompanying this Bid Form is our Bid Offer containing the details of the requisition and our offered items in specified quantity and unit price. We undertake, if our Bid is duly accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of requirements. We agree to abide by our Bid for the bid validity period as set by the procuring entity but not exceeding one hundred twenty (120) calendar days from the date of the bids opening. Until a formal contract is prepared and executed, this bid, together with your acceptance thereof thru Notice of Award, subject to all other bid documents, shall be binding upon us. We understand that you are not bound to accept the lowest of any bid that you may receive. We certify that we complied with the eligibility requirements as specified under RA 9184 and its IRR and the bidding documents. Dated this _____ day of _____ 20___.

Date of Bidding

(Name & Signature of Bidder or Authorized Representative)

(Address & telephone No.)

FOR GOODS OFFERED FROM WITHIN THE PHILIPPINES

Name of Project:

SUPPLY AND DELIVERY OF VARIOUS ICT EQUIPMENT FOR THE USE IN THE IMPLEMENTATION OF RICE PROGRAM 2022

Name of Bidder / Authorized Representative:

| _ | | _ | _ | _ | _ | _ | _ | _ | |
|------|---|----------------------|-------|----------------------------------|--|--|--|---|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ITEM | DESCRIPTION | COUNTRY OF ORIGIN | QTY | UNIT PRICE EXW per ITEM | TRANSPORTATION AND INSURANCE AND ALL OTHER COST INCIDENTAL TO DELIVERY, PER ITEM | SALES AND OTHER TAXES PAYABLE IF CONTRACT IS AWARDED, PER ITEM | COST OF INCIDENTAL SERVICES IF APLICABLE, PER ITEM | TOTAL PRICE, PER UNIT (col 5+6+7+8) | TOTAL PRICE, DELIVERED FINAL DESTINATION (col 9) x (col 4) |
| | FULL FRAME SENSOR CAMERA WITH LENS TECHNICAL SPECIFICATIONS Effective Megapixels : 42.4 Megapixels Sensor : CMOS, 35.9 x 24 mm ISO Sensitivity : 100-32000 Lens Mount : Sony E LCD Monitor Type : Rear Touchscreen Tilting LCD LCD Screen Size : 3.0" Connectivity : 1/8" Headphone, 1/8" Microphone, HDMI D (Micro), Micro-USB, USB 3.2, USB Type-C Viewfinder : Electronic Exposure Modes : Aperture Priority, Auto, Manual, Movie, Program, Shutter Priority Built-in Flash : no | | 1 SET | | | | | | |

| Battery: NP-FZ100 Rechargeable | | | | |
|---|---------------|--|--|--|
| Lithium-Ion Battery Pack, 7.2 VDC, Continuous Shooting Speed: Up to 10 | | | | |
| fps | | | | |
| Image Stabilization : Sensor-Shift, 5- | | | | |
| Way | | | | |
| Camera Format : Full-Frame | | | | |
| Built-in Sync Contact : Hot Shoe, PC | | | | |
| Terminal Shutter Speeds: 30 - 1/8000 Second, | | | | |
| Bulb Mode1/4 - 1/8000 Second in Movie | | | | |
| Mode | | | | |
| Video Resolution : 4K | | | | |
| Focus Type : Auto & Manual | | | | |
| Wi-Fi: yes | | | | |
| Accessories | | | | |
| Extra Batteries : NP-FZ100 | | | | |
| Rechargeable Lithium-Ion Battery Pack | | | | |
| SD Card : SanDisk Extreme 128GB | | | | |
| LENS SPECIFICATIONS | | | | |
| FORMAT: 35 mm full frame | | | | |
| FOCAL LENGTH (MM): 24-105 | | | | |
| 35 MM EQUIVALENT FOCAL LENGTH | | | | |
| (APS-C): 36–157.5 | | | | |
| ANGLE OF VIEW (35 MM) : 84°-23° | | | | |
| MAXIMUM APERTURE (F): 4 | | | | |
| MINIMUM APERTURE (F): 22 | | | | |
| MOUNT : Sony E-mount | | | | |
| IMAGE STABILIZATION (STEADYSHOT) | | | | |
| : Optical SteadyShot™ | | | | |
| | 4.000 | | | |
| TELECONFERENCING EQUIPMENT | <u> 1 SET</u> | | | |
| TECHNICAL SPECIFICATIONS | | | | |
| RALLY CAMERA SPECS: | | | | |
| Ultra-HD imaging system supports: | | | | |
| 4K, 1440p, 1080p, 900p, 720p, and SD at | | | | |
| 30fps | | | | |
| 1080p, 720p at 30fps and 60 fps | | | | |

Smooth motorized pan, tilt and zoom Pan: ±90°, Tilt: +50° / -90°, 15x HD zoom, Field of View: Horizontal: 82.1°, Vertical: 52.2 **RALLY MIC POD SPECS:** Pickup range: 4.5m diameter Four omnidirectional microphones forming eight acoustic beams AEC (Acoustic Echo Cancellation) VAD (Voice Activity Detector) Background noise suppression Mute button with LED status indicator Captive 2.95m 12-pin cable Daisy chain up to 7 Rally Mic Pods Frequency response: 90Hz – 16kHz Sensitivity: >-27dB +/-1dB @ 1Pa Microphone data rate: 48 kHz RALLY SPEAKER SPECS High-performance 3" (76mm) driver with rare-earth magnet Mini XLR cable connects to Rally Display Hub for both signal and power Speaker volume 95dB SPL @1W, 100dB SPL @7.5W, both +/-2dB at 1/2 meter Sensitivity: 95+/-2dB SPL at ½ meter Distortion: 200Hz-300Hz < 2.5%, 300Hz-10kHz < 1%@7.5W Speaker sampling rate: 48 kHz RALLY TABLE HUB SPECS Single CAT6A cable connection to Rally Display Hub (5m cable included, supports customersupplied cables up to 50 m)

Active speaker detection: analyzes audio

from up to 7 Mic Pods

| 12 Pin connector for Rally Mic Pod | | | | | | |
|--|--------|-----|---|---|---|-----|
| HDMI Type A passthrough to Display Hub | | | | | | |
| (x2) | | | | | | |
| USB Type C | | | | | | |
| USB Type A (reserved for future capability) | | | | | | |
| USB Type B (connects to meeting room | | | | | | |
| computer) | | | | | | |
| RJ45 (reserved for future capability) | | | | | | |
| RALLY DISPLAY HUB SPECS | | | | | | |
| HDMI Type A (x2) (connects to displays) | | | | | | |
| USB C (connects to Rally Camera) | | | | | | |
| USB Type B (connects to meeting room | | | | | | |
| computer) | | | | | | |
| RJ45 (connects to Table Hub) | | | | | | |
| Mini XLR (x2) | | | | | | |
| Powers one or two Rally Speakers | | | | | | |
| Power input | | | | | | |
| REMOTE CONTROL SPECS | | | | | | |
| RF remote control (line of sight not | | | | | | |
| required) | | | | | | |
| CR2032 batteries (included) | | | | | | |
| | | | | | | |
| PORTABLE PA SYSTEM (Sound System) SET | 2 SETS | | | | | |
| TECHNICAL SPECIFICATIONS | 20115 | | | | | |
| Ideal for small to medium-sized venues | | | | | | |
| (audiences of 100–200) | | | | | | |
| Lightweight Class D amplifier produces 2 | | | | | | |
| x 400 watts of stereo power Dual 2-way speakers with 8" woofers and | | | | | | |
| 1" HF drivers | | | | | | |
| Bluetooth connectivity to wirelessly | | | | | | |
| stream music | | | | | | |
| Removable 8-channel mixer | | | | | | |
| Four Mic/Line inputs (XLR and 1/4") for microphones and line level devices | | | | | | |
| inici opnones and inie ievei devices | ļ | I I | I | I | I | ı l |

| | 1 | 1 | 1 | I | 1 | 1 | 1 |
|---|---------|----------|---|---|---|-------|---|
| Hi-Z input for direct guitar connections | | | | | | | |
| Two stereo channels with multiple input options (1/4", 1/8", RCA) | | | | | | | |
| Bass and treble controls on each channel | | | | | | | |
| 16 presets of 24-bit digital effects with Send level control | | | | | | | |
| Footswitch jack for remote FX control | | | | | | | |
| Phantom power for condenser | | | | | | | |
| microphones | | | | | | | |
| Sub output for active subwoofers | | | | | | | |
| Music/Speech switch for optimizing | | | | | | | |
| output EQ Stereo monitor outputs with level control | | | | | | | |
| • | | | | | | | |
| ABS high-impact plastic construction | | | | | | | |
| 1 3/8" speaker stand mounts | | | | | | | |
| Tilt-back design for using speakers as | | | | | | | |
| floor monitors | | | | | | | |
| Two 25" speaker cables included | | | | | | | |
| UNINTERRUPTIBLE POWER SUPPLY (UPS) | 10 UNIT | <u>s</u> | | | | | |
| TECHNICAL SPECIFICATIONS | | | | | | | |
| Max Configurable Power (Watts) : 650 Watts / 1.2kVA | | | | | | | |
| Output Frequency (sync to mains) : | | | | | | | |
| 50/60 Hz +/- 1 Hz Sync to mains | | | | | | | |
| Input frequency: 50/60 Hz +/- 5 Hz Autosensing | | | | | | | |
| Input voltage range for main operations: 140 - 300 (230 V) ACV | | | | | | | |
| Battery type : Lead-acid battery | | | | | | | |
| Typical recharge time : 8hour(s) | | | | | | | |
| Nominal Battery Voltage : 12 V | | | | | | | |
| Expected Battery Life (years): 2 - 3 | | | | | | | |
| Control panel: LED Status display with on | | | | | | | |
| line : on battery | | | | | | | |
| Audible Alarm: Alarm when on battery: | | | | | | | |
| distinctive low battery alarm | | | | | | TOTAL | |
| | | | | | | TOTAL | |

| [Signature] | [in the capacity of] |
|--|------------------------|
| Duly authorized to sign Bid for and on behalf of | |

Omnibus Sworn Statement (Revised)

[shall be submitted with the Bid]

| | |
|-------------------------------|------|
| | |
| REPUBLIC OF THE PHILIPPINES) | |
| CITY/MUNICIPALITY OF) S.S. | |

AFFIDAVIT

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. [Select one, delete the other:]

[If a sole proprietorship:] I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];

[If a partnership, corporation, cooperative, or joint venture:] I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];

2. [Select one, delete the other:]

[If a sole proprietorship:] As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;

[If a partnership, corporation, cooperative, or joint venture:] I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable;)];

- 3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;
- 4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct:
- 5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
- 6. [Select one, delete the rest:]

[If a sole proprietorship:] The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical

GPPB Resolution No. 16-2020, dated 16 September 2020

Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a partnership or cooperative:] None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

[If a corporation or joint venture:] None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

- 7. [Name of Bidder] complies with existing labor laws and standards; and
- 8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
 - Carefully examining all of the Bidding Documents;
 - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
 - Making an estimate of the facilities available and needed for the contract to be bid, if any; and
 - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
- 9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
- 10. In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

| IN WITNESS WHEREOF, I | have hereunto set my hand this day of, 20 at |
|-----------------------|--|
| | [Insert NAME OF BIDDER OR ITS AUTHORIZED |
| | REPRESENTATIVE] |
| | [Insert signatory's legal capacity] |

[Jurat]

Affiant

[Format shall be based on the latest Rules on Notarial Practice]

GPPB Resolution No. 16-2020, dated 16 September 2020