Republic of the Philippines
REGIONAL FIELD OFFICE NO. 5
San Agustin, Pili, Camarines Sur
(Sh-29-2024-RES)REQUEST TO SUBMIT QUOTATION FOR SUPPLY AND DELIVERY OF OFFICE SUPPLIES FOR USE IN THE IMPLEMENTATION OF RESEARCH DIVSION 2024 AT ESTIMATED PROJECT COST AMOUNTING ONE HUNDRED FIFTY-ONE THOUSAND TWO HUNDRED FIFTY PESOS (P 151,000.00) PURSUANT TO ALTERNATIVE METHOD OF PROCUREMENT SPECIFICALLY SHOPPING UNDER SECTION 52.1 (B) UNDER RA 9184 AND ITS REVISED IRR

The Philippine Rural Development Project thru the Department of Agriculture Regional Field Office No. 5 (DA RFO 5), San Agustin, Pili, Camarines Sur is inviting interested suppliers/dealers to submit Quotation for:

| QTY. | UNIT | PARTICULAR | UNIT <br> PRICE | TOTAL <br> ABC |
| :---: | :--- | :--- | ---: | ---: |
| 50 | reams | Bond paper (Long) | 350.00 | $17,500.00$ |
| 170 | reams | Bond paper (A4) | 290.00 | $49,300.00$ |
| 45 | reams | Bond paper (Short) S20 | 250.00 | $11,250.00$ |
| 3 | box | Marker, white board (12's/box) | $1,000.00$ | $3,000.00$ |
| 15 | box | Pencil with eraser No. 2 (12's/box) | 160.00 | $2,400.00$ |
| 13 | box | Ballpen, ordinary (Black) 0.5mm (12's /box) | 350.00 | $4,550.00$ |
| 7 | pcs | Ballpen, ordinary (Blue) 0.5mm (12's /box) | 350.00 | $2,450.00$ |
| 20 | pcs | Tape, transparent 1" | 45.00 | 900.00 |
| 16 | pcs | Tape, transparent 2" | 65.00 | $1,040.00$ |
| 10 | pcs | Tape, masking 1" | 55.00 | 550.00 |
| 18 | pcs | Tape masking 2" | 75.00 | $1,350.00$ |
| 13 | pcs | Tape, packaging 2" x 30m | 70.00 | 910.00 |
| 5 | pcs | Tape, double sided, 2" | 100.00 | 500.00 |
| 9 | packs | Highlighter, yellow | 50.00 | 450.00 |
| 3 | box | Folder, ordinary, long, brown (50pcs/pack) | 400.00 | $1,200.00$ |
| 3 | box | Fastener, paper plastic (7cm) | 70.00 | 210.00 |
| 6 | pcs | Fastener, metal | 70.00 | 420.00 |
| 3 | pcs | Correction fluid | 65.00 | 195.00 |
| 24 | pcs | Correction tape, 15m | 45.00 | $1,080.00$ |
| 20 | pcs | Correction tape, 10m | 30.00 | 600.00 |
| 8 | pcs | Correction tape, 6m | 25.00 | 200.00 |
| 5 | pcs | Glue, 130g | 50.00 | 250.00 |
| 5 | pcs | Glue, 240g | 150.00 | 750.00 |
| 5 | pcs | Glue, liquid, clear | 25.00 | 125.00 |
| 17 | box | Molar files/File box organizer, long, green | 190.00 | $3,230.00$ |
| 7 | box | Sign pen, 0.5mm, blue (12pcs/box) | $1,200.00$ | $8,400.00$ |
| 5 | box | Sign pen, 0.5mm, black (12pcs/box) | $1,200.00$ | $6,000.00$ |
| 1 | box | Gel pen, 0.3mm, black (12pcs/box) | 300.00 | 300.00 |
| 1 | pcs | Gel pen, 0.3mm, blue (12pcs/box) | 300.00 | 300.00 |
| 2 | pcks | Binder cover, A4, transparent w/out hole | 570.00 | $1,140.00$ |
| 6 | pcs | Record book, 500 pages (11" x 8.5") | 200.00 | $1,200.00$ |
| 7 | pcs | Record book, 200 pages | 150.00 | $1,050.00$ |
| 5 | pcs | Record book, 150 pages | 70.00 | 350.00 |
|  |  |  |  | 1 |

Masaganang Sgrikutura
Mavilad na Eleonomitya

| 4 | pcs | Record book, 95 pages | 130.00 | 520.00 |
| :---: | :---: | :---: | :---: | :---: |
| 12 | pcs | Stapler, No. 35, w/ remover, heavy duty | 120.00 | 1,440.00 |
| 15 | box | Staple wire, No. 35 | 50.00 | 750.00 |
| 7 | box | Staple wire, No. 10 | 25.00 | 175.00 |
| 6 | box | Marker, permanent, black, fine tip | 600.00 | 3,600.00 |
| 1 | box | Marker, permanent, blue, fine tip | 600.00 | 600.00 |
| 6 | box | Binder clip, 51 mm | 70.00 | 420.00 |
| 6 | box | Binder clip, 41 mm | 65.00 | 390.00 |
| 5 | box | Binder clip, 32 mm | 55.00 | 275.00 |
| 4 | pcs | Paper cutter, heavy duty | 40.00 | 160.00 |
| 19 | box | Paper clip, 50 mm | 30.00 | 570.00 |
| 15 | box | Paper clip, 33 mm | 25.00 | 375.00 |
| 1 | pcs | Puncher, heavy duty | 400.00 | 400.00 |
| 50 | pcs | Envelope, exp. w/ garter, long, green | 25.00 | 1,250.00 |
| 24 | pcs | Envelope, exp. w/ garter, long, green | 20.00 | 480.00 |
| 8 | doz | Envelope, ordinary, long, brown | 90.00 | 720.00 |
| 3 | doz | Envelope, ordinary, short, brown | 85.00 | 255.00 |
| 10 | pcs | Envelope, ordinary, A4 | 12.00 | 120.00 |
| 10 | pcs | Envelope, expanding, long brown | 25.00 | 250.00 |
| 10 | pcs | Envelope, expanding, short, brown | 20.00 | 200.00 |
| 65 | pcs | Folder, expanded, long, green | 20.00 | 1,300.00 |
| 4 | doz | Folder, ordinary, A4, green | 155.00 | 620.00 |
| 5 | doz | Folder, ordinary, short, white | 115.00 | 575.00 |
| 9 | doz | Folder, ordinary, long, white | 120.00 | 1,080.00 |
| 6 | pcs | Folder, clear w/ slider, A4 | 13.00 | 78.00 |
| 8 | pcs | Folder, clear w/ slider, long | 15.00 | 120.00 |
| 10 | pc | Folder, Morrocco, green, A4 | 30.00 | 300.00 |
| 2 | pcs | Eraser, big | 85.00 | 170.00 |
| 3 | doz | Post it Note 3"x3" | 100.00 | 300.00 |
| 5 | pcs | Post it Note 3"x 2" | 25.00 | 125.00 |
| 1 | pcs | Stamp pad Ink (Purple) | 80.00 | 80.00 |
| 4 | pcks | Mailing envelope, white, long | 100.00 | 400.00 |
| 10 | pcs | Ruler, transparent, 12 inches, plastic | 40.00 | 400.00 |
| 12 | pcs | Scissors, HD, Big | 70.00 | 840.00 |
| 2 | pcs | Type writer ribbon, black | 40.00 | 80.00 |
| 7 | pcs | File tray rack, metal, 3 layers | 150.00 | 1,050.00 |
| 1 | unit | Paper cutter, A5, heavy duty | 500.00 | 500.00 |
| 10 | pcs | Folder, sliding, short | 10.00 | 100.00 |
| 10 | pcs | Folder, sliding, long | 15.00 | 150.00 |
| 10 | pcs | File doc. storage with cover, boc, green | 500.00 | 5,000.00 |
| 5 | pad | Yellow pad paper | 40.00 | 200.00 |
| 3 | pcs | Meter stick, 100 meters | 45.00 | 135.00 |


| 1 | roll | Tape measures, 100 meters | $1,297.00$ | $1,297.00$ |
| :--- | :--- | :--- | ---: | ---: |
|  |  | TOTAL |  | $\mathbf{1 5 1 , 0 0 0 . 0 0}$ |

The agency intends to apply the amount of ONE HUNDRED FIFTY-ONE THOUSAND TWO HUNDRED FIFTY PESOS ( $\mathbf{P} \mathbf{1 5 1 , 0 0 0 . 0 0}$ ) as the Approved Budget for the Contract.

As such, BONING'S TRADING, Naga City; REPLEECA PRINTING SERVICES, Naga City and NASAKIAH TRADING, Goa, Camarines Sur and any other interested Bidders are hereby requested to submit the following documents:

1. Mayor's Permit
2. PhilGeps Registration
3. BIR Registration
4. Omnibus Sworn Statement
5. Picture of product being offered

The bidders are required to pay the non-refundable amount Five Hundred Pesos (Php500.00) for bid documents to the Cashier's Office, DA RFO-5, Pili, Camarines Sur. All submitted documents must be in duplicate, all copies must be marked with ear tabs or side-end to identify the page components and shall be properly addressed to the BAC Chairperson, and otherwise, bids will be automatically rejected on the ground of non-compliance with the prescribed bid requirements.

Sealed Bid must be duly received by BAC Secretariat through Manual Submission not later than 1:00 in the afternoon of 22 April 2024 at the BAC Office, DA RFO 5, San Agustin, Pili Camarines Sur. Late bids shall not be accepted. The Opening of Proposal shall be at 1:30PM onwards at 3rd Floor Operation Building, DA RFO-5, Sa n Agustin, Pili, Camarines Sur.

Let this Invitation be posted pursuant to RA 9184 and its IRR. For more information, please see or contact BAC Secretariat Office, via email bacrfo5@gmail.com.

17 April 2024, San Agustin, Pili, Camarines Sur.

LORENZO L. ALVINA
Chief, Integrated Laboratory Division
BAC Chairperson

# Republic of the Philippines 

DEPARTMENT OF AGRICULTURE

## Regional Field Unit No. 5

San Agustin, Pili, Camarines Sur

## BID FORM <br> (GOODS)

DEPARTMENT OF AGRICULTURE
Regional Field Unit No. 5
San Agustin, Pili, Camarines Sur

The Bids and Awards Committee

Gentlemen/ Ladies:
Having examined the bidding documents, the receipts of which is hereby duly acknowledge we the undersigned offer to supply/ deliver the goods requisitioned in Conformity with the said bid documents for the total amount of $\qquad$ —. ( $\mathbf{P}$ $\qquad$

Accompanying this Bid Form is our Bid Offer containing the details of the requisition and our offered items is specified quantity and unit price.

We undertake, if our Bid is duly accepted, to deliver the goods in accordance with the delivery schedule specified in the Schedule of Requirements.

We agree to abide by our Bid for the Bid validity period as set by the procuring entity but not exceeding one hundred twenty (120) calendar days from the date of the bids opening.

Until a formal contract is prepared and executed, this bid, together with your acceptance thereof thru Notice of Award, subject to all other Bid documents, shall be binding upon us.

We understand that you are not bound to accept the lowest of any Bid that you may receive.

We certify that we complied with the eligibility requirements as specified under RA 9184 and its IRR and the Bidding documents.

Dated this $\qquad$ day of $\qquad$ 2024.

Date of Bidding: $\qquad$
Name: $\qquad$
Legal Capacity:
Signature:
Duly authorized to sign the Bid for and behalf of: $\qquad$
Contact No. \& Email
Address:

## For Goods Offered From Within the Philippines

Name of Project SUPPLY AND DELIVERY OF OFFICE SUPPLIES FOR USE IN THE IMPLEMENTATION OF RESEARCH DIVSION 2024

| 1 | 2 | 3 |  | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Item | Description | Country of origin | QTY | UNIT | Unit price Exw per item | Transportation and Insurance and all other costs incidental to delivery, per item | Sales and other taxes payable if Contract is awarded, per item | Cost of Incidental Services, if applicable, per item | $\begin{gathered} \text { Total Price, } \\ \text { per unit } \\ \text { (col } \\ 5+6+7+8) \end{gathered}$ | Total Price delivered Final Destination $(\operatorname{col} 9) \times(\operatorname{col} 4)$ |
|  | Bond paper (Long) |  | 50 | reams |  |  |  |  |  |  |
|  | Bond paper (A4) |  | 170 | reams |  |  |  |  |  |  |
|  | Bond paper (Short) S20 |  | 45 | reams |  |  |  |  |  |  |
|  | Marker, white board (12's/box) |  | 3 | box |  |  |  |  |  |  |
|  | Pencil with eraser No. 2 (12's/ box) |  | 15 | box |  |  |  |  |  |  |
|  | Ballpen, ordinary (Black) 0.5mm (12's /box) |  | 13 | box |  |  |  |  |  |  |
|  | Ballpen, ordinary (Blue) 0.5mm (12's /box) |  | 7 | pcs |  |  |  |  |  |  |
|  | Tape, transparent 1" |  | 20 | pcs |  |  |  |  |  |  |
|  | Tape, transparent 2" |  | 16 | pcs |  |  |  |  |  |  |
|  | Tape, masking 1" |  | 10 | pcs |  |  |  |  |  |  |
|  | Tape masking 2" |  | 18 | pcs |  |  |  |  |  |  |
|  | Tape, packaging 2" x 30m |  | 13 | pcs |  |  |  |  |  |  |
|  | Tape, double sided, 2" |  | 5 | pcs |  |  |  |  |  |  |
|  | Highlighter, yellow |  | 9 | packs |  |  |  |  |  |  |
|  | Folder, ordinary, long, brown (50pcs/pack) |  | 3 | box |  |  |  |  |  |  |
|  | Fastener, paper plastic (7cm) |  | 3 | box |  |  |  |  |  |  |
|  | Fastener, metal |  | 6 | pcs |  |  |  |  |  |  |
|  | Correction fluid |  | 3 | pcs |  |  |  |  |  |  |
|  | Correction tape, 15m |  | 24 | pcs |  |  |  |  |  |  |
|  | Correction tape, 10m |  | 20 | pcs |  |  |  |  |  |  |
|  | Correction tape, 6m |  | 8 | pcs |  |  |  |  |  |  |
|  | Glue, 130g |  | 5 | pcs |  |  |  |  |  |  |
|  | Glue, 240g |  | 5 | pcs |  |  |  |  |  |  |
|  | Glue, liquid, clear |  | 5 | pcs |  |  |  |  |  |  |
|  | Molar files/File box organizer, long, green |  | 17 | box |  |  |  |  |  |  |
|  | Sign pen, 0.5mm, blue (12pcs/box) |  | 7 | box |  |  |  |  |  |  |
|  | Sign pen, 0.5mm, black (12pcs/box) |  | 5 | box |  |  |  |  |  |  |
|  | Gel pen, 0.3mm, black (12pcs/box) |  | 1 | box |  |  |  |  |  |  |
|  | Gel pen, 0.3 mm , blue (12pcs/box) |  | 1 | pcs |  |  |  |  |  |  |


| Binder cover, A4, transparent w/out hole | 2 | pcks |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Record book, 500 pages (11" x 8.5") | 6 | pcs |  |  |  |  |  |  |
| Record book, 200 pages | 7 | pcs |  |  |  |  |  |  |
| Record book, 150 pages | 5 | pcs |  |  |  |  |  |  |
| Record book, 95 pages | 4 | pcs |  |  |  |  |  |  |
| Stapler, No. 35, w/ remover, heavy duty | 12 | pcs |  |  |  |  |  |  |
| Staple wire, No. 35 | 15 | box |  |  |  |  |  |  |
| Staple wire, No. 10 | 7 | box |  |  |  |  |  |  |
| Marker, permanent, black, fine tip | 6 | box |  |  |  |  |  |  |
| Marker, permanent, blue, fine tip | 1 | box |  |  |  |  |  |  |
| Binder clip, 51 mm | 6 | box |  |  |  |  |  |  |
| Binder clip, 41 mm | 6 | box |  |  |  |  |  |  |
| Binder clip, 32 mm | 5 | box |  |  |  |  |  |  |
| Paper cutter, heavy duty | 4 | pcs |  |  |  |  |  |  |
| Paper clip, 50 mm | 19 | box |  |  |  |  |  |  |
| Paper clip, 33 mm | 15 | box |  |  |  |  |  |  |
| Puncher, heavy duty | 1 | pcs |  |  |  |  |  |  |
| Envelope, exp. w/ garter, long, green | 50 | pcs |  |  |  |  |  |  |
| Envelope, exp. w/ garter, long, green | 24 | pcs |  |  |  |  |  |  |
| Envelope, ordinary, long, brown | 8 | doz |  |  |  |  |  |  |
| Envelope, ordinary, short, brown | 3 | doz |  |  |  |  |  |  |
| Envelope, ordinary, A4 | 10 | pcs |  |  |  |  |  |  |
| Envelope, expanding, long brown | 10 | pcs |  |  |  |  |  |  |
| Envelope, expanding, short, brown | 10 | pcs |  |  |  |  |  |  |
| Folder, expanded, long, green | 65 | pcs |  |  |  |  |  |  |
| Folder, ordinary, A4, green | 4 | doz |  |  |  |  |  |  |
| Folder, ordinary, short, white | 5 | doz |  |  |  |  |  |  |
| Folder, ordinary, long, white | 9 | doz |  |  |  |  |  |  |
| Folder, clear w/ slider, A4 | 6 | pcs |  |  |  |  |  |  |
| Folder, clear w/ slider, long | 8 | pcs |  |  |  |  |  |  |
| Folder, Morrocco, green, A4 | 10 | pc |  |  |  |  |  |  |
| Eraser, big | 2 | pcs |  |  |  |  |  |  |
| Post it Note 3"x3" | 3 | doz |  |  |  |  |  |  |
| Post it Note 3"x 2" | 5 | pcs |  |  |  |  |  |  |
| Stamp pad Ink (Purple) | 1 | pcs |  |  |  |  |  |  |
| Mailing envelope, white, long | 4 | pcks |  |  |  |  |  |  |
| Ruler, transparent, 12 inches, plastic | 10 | pcs |  |  |  |  |  |  |
| Scissors, HD, Big | 12 | pcs |  |  |  |  |  |  |
| Type writer ribbon, black | 2 | pcs |  |  |  |  |  |  |
| File tray rack, metal, 3 layers | 7 | pcs |  |  |  |  |  |  |

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| Paper cutter, A5, heavy duty |  | 1 | unit |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Folder, sliding, short |  | 10 | pcs |  |  |  |  |  |  |
| Folder, sliding, long |  | 10 | pcs |  |  |  |  |  |  |
| File doc. storage with cover, boc, green |  | 10 | pcs |  |  |  |  |  |  |
| Yellow pad paper |  | 5 | pad |  |  |  |  |  |  |
| Meter stick, 100 meters |  | 3 | pcs |  |  |  |  |  |  |
| Tape measures, 100 meters |  | 1 | roll |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |  |  |  |

Name: $\qquad$

Legal Capacity: $\qquad$
Signature:

Duly authorized to sign the Bid for and behalf of: $\qquad$

